

**South Florida Council, BSA  
Pine Island District  
District Nomination Form**

<u>Nominee Name</u>	<u>Phone/Email</u>	<u>Suggested District Position/Role</u>
_____	_____	Chairperson
_____	_____	Commissioner (Recommendation)
_____	_____	Vice Chair Administration
_____	_____	Vice Chair Program
_____	_____	Activities & Civic Service
_____	_____	Advancement & Recognition
_____	_____	Camping & Outdoors
_____	_____	Finance
_____	_____	Membership Chair
_____	_____	Nominating Committee
_____	_____	Public Relations Chair
_____	_____	Risk Management
_____	_____	Training
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Nominated By: \_\_\_\_\_ Unit: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please turn in to Member of District Nominating Committee or District Executive  
Annette Hungler at [ahungler@sfcbsa.org](mailto:ahungler@sfcbsa.org) or Fax to (305) 821-6222 by November 30, 2009.